



PO Box 451355
Sunrise, FL 33345
www.flepru.org

2018 FLEPRU ANNUAL CONFERENCE
ROSEN PLAZA HOTEL
October 24-26, 2018

Exhibitor Space Information:

The Exhibition will be held at the Rosen Plaza Hotel, located at 9700 International Dr., Orlando, FL 32819. Exhibit space is 6' table top.

Exhibit fee is \$250 per day or \$500 for all three days.

The following items are included in the exhibit fee:

- 6' table
- Table drape, 2 chairs, and waste basket
- Company LOGO on the FLEPRU website

Exhibition Schedule:

Wednesday, October 24	6:45am - 7:30am	Set up
Wednesday, October 24	7:30am - 5:00pm	Exhibit
Thursday, October 25	7:00am - 7:30am	Set up
Thursday, October 25	7:30am - 5:00pm	Exhibit
Friday, October 26	7:30am - 12:00pm	Exhibit

**If your company is exhibiting more than one day, you may leave your items in the locked exhibit room overnight. FLEPRU is not responsible for any lost, stolen, or damaged property.

Hotel Accommodations:

- Government Rate available - \$135 (includes internet access and parking. Taxes not included)
- Request the Florida Law Enforcement Property Recovery Unit Group Rate. Rate includes resort charge and self parking.
- For room reservations, call 800.627.8258
- Cutoff date for room block 9/24/18
- Limited amount of rooms blocked. First come, first serve.
- 3 day pre and post conference rate.

Other Sponsorship Opportunities:

Conference Registration Packet Sponsor - Have your company flyer/brochure included in attendees registration packet and your company logo on the FLEPRU website. \$100 (If shipped directly to hotel, hotel handling charges are additional.)

Hospitality Room Food Sponsor – Have your company sign or logo prominently displayed in the well attended hospitality room and have an opportunity to meet with our members in a fun-relaxing atmosphere. Your company logo will also be displayed on the FLEPRU website. \$1,000

Breakfast, Lunch, or Break Sponsorship available.

Contact Michael Bulzone 954-746-3499 for additional information.

*******All Exhibitors will be recognized in the conference program.*******



P.O. Box 451355
 Sunrise, Florida 33345
www.flepru.org

EXHIBITOR REGISTRATION

Please complete this form and include the name or each person who will be working at your booth during the F.L.E.P.R.U. Conference (please print clearly).

Company Name: _____

Contact Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone #: _____ Fax #: _____ Email: _____

Attendee Names: (First and Last Name, Email, and Cell Phone)

1. _____
2. _____
3. _____
4. _____

(Please Check all that Apply)	PAYMENT METHOD
<input type="checkbox"/> Vendor/Exhibitor Booth: - \$500 <u>Additional Sponsorship Opportunities:</u> <input type="checkbox"/> Premier FLEPRU Partner/Sponsor & Exhibitor: - \$5,000 (To Include Retail Fusion Center) Breakfast Sponsor* <input type="checkbox"/> Conference Day One Wednesday - 10/24: \$3,000 <input type="checkbox"/> Conference Day Two Thursday ---- 10/25: \$3,000 <input type="checkbox"/> Conference Day Three Friday ----- 10/26: \$3,000 Lunch Sponsor* <input type="checkbox"/> Conference Day One Wednesday - 10/24: \$5,000 <input type="checkbox"/> Conference Day Two Thursday ---- 10/25: \$5,000 Session Break Sponsors* <input type="checkbox"/> Conference Day One Afternoon Wednesday - 10/24: \$2,000 <input type="checkbox"/> Conference Day Two Afternoon Thursday ---- 10/25: \$2,000 Hospitality Room Food Sponsor <input type="checkbox"/> Conference Day One Wednesday - 10/24: \$1,000 <input type="checkbox"/> Conference Day Two Thursday -----10/25: \$1,000 Registration Packet Sponsor (If product or literature is shipped directly to hotel, hotel handling charges may apply and will be the responsibility of the sender) <input type="checkbox"/> Conference Registration Packet: - \$100	<input type="checkbox"/> Check (Make checks payable to: (Florida Law Enforcement Property Recovery Unit)) <input type="checkbox"/> PayPal (Link can be found at www.flepru.org) Please Email Completed Form to: Amy Spiehs-Hicks Email: Amy.Spiehs-hicks@CVSCaremark.com Phone: (813) 422-4014

*** CO-SPONSORSHIPS AVAILABLE UPON REQUEST**

QUESTIONS? CONTACT: **Det. Mike Bulzone (954) 821-2382** OR **Sgt. Rich Rossman (954) 410-8760**
 ALL EXHIBITORS WILL BE RECOGNIZED IN THE CONFERENCE PROGRAM